



Republic of the Philippines  
 Department of Agriculture  
**BUREAU OF FISHERIES AND AQUATIC RESOURCES**  
**BIDS AND AWARDS COMMITTEE (BAC) OFFICE**  
 Peñaranda Street, Barangay Taft, Surigao City

**REQUEST FOR QUOTATION**  
 Mode of Procurement  
**463-24**

- SHOPPING (b)
- NP (Small Value Procurement)
- NP (Lease of Real Property or Venue)

Please check whichever is applicable

**Company Name**

PR No.: 2024-08-1060

PhilGEPS Ref No.

**Complete Company Address**

**To whom it may concern:**

**August 31, 2024**

Please quote your lowest price/s on the lot or item/s listed below, subject to the General Conditions indicated herein, stating the shortest time of delivery and submit your quotation duly signed by your official representative not later than, **September 6, 2024** to the address listed above.

Very truly yours,

**ANNA MELISSA M. TALAVERA**  
 BAC Chairperson

**CANVASSER'S CERTIFICATION**

This is to certify that I have full knowledge, authority and responsibility in distributing and/or guidelines in securing prices for the Bureau of Fisheries and Aquatic Resources.

**MATT T. ALCANTARA**  
 Authorized Canvasser

PLEASE QUOTE : PER ITEM/PER LOT

SUPPLIER/CONTRACTOR/CONSULTANT DISPOSAL BOX

NO.	UNIT	ITEM DESCRIPTION (ITEM NAME & TECHNICAL SPECIFICATIONS)	QTY	APPROVED BUDGET OF CONTRACT (ABC)	FINANCIAL PROPOSAL (Indicate Price Offer)			TECHNICAL PROPOSAL (Indicate Brand/Model Offer)	
					UNIT	PRICE	TOTAL	YES	NO
<b>For NSAP use in data encoding ,storage and analysis</b>									
1	unit	LAPTOP	2	98,000.00					
		Specifications:							
		Processor : Intel Core i5 13500H							
		Display : 16" FHD Screen							
		Graphics : Intel HD Graphics							
		RAM : 8GB DDR4 Memory							
		Storage : 512GB NVMe SSD							
		Battery : 42Wh Li-ion							
		OS : Windows 11 Home SL Licensed							
		Office : Home and Student 2021							
		Freebies : Bag, mouse pad, speaker							
2	unit	TABLET, 5G	1	24,500.00					
		Qualcomm SM6375							
		11 inches screen							
		128GB up to 1TB							
		8GB Ram							
		8MP AF+5MP Front Cam							
		7,040mah							
		Android 13							
		5G +LTE+WIFI							
		1 Year Warranty							
3	bottles	EPSON Black 003 ink	15	4,800.00					
4	bottles	EPSON Magenta ink	6	1,920.00					
5	bottles	EPSON Cyan ink	6	1,920.00					
6	bottles	EPSON Yellow ink	6	1,920.00					
		*****NOTHING FOLLOWS*****							
		<b>TOTAL</b>		<b>133,060.00</b>					

**GENERAL CONDITIONS:**

- All entries must be written and legible;
- Bidders must submit the following documents:  
Shopping (Sec. 52.1(b)) Mayor's/Business Permit; PhilGEPS Registration Number  
Small Value Procurement (Sec. 53.9) Mayor's/Business Permit; ;Prof. License/CV (consulting services); PhilGEPS Registration Number, PCAB License (Infra); Income/Business Tax Return; Omnibus Sworn Statement
- Place this RFQ in a sealed envelope and type the following details on the face of the envelope:
  - ✓ Your Company Name
  - ✓ RFQ No.
  - ✓ PR No.
  - ✓ PHILGEPS Reference No.
- Item/s delivered must have warranties for unit replacements, parts, labor and other services;
- Price validity shall be for a period of three (3) months
- Quoted prices must be inclusive of taxes, and other charges or fees and shall not exceed the Approved Budget for the Contract (ABC)
- Delivery Period must be at least within thirty (30) calendar days upon receipt of the Purchase Order (Indicate days of delivery in the Bidder's Certification Box);
- Transactions with BFAR shall mean compliance by the winning bidder with the bid and delivery requirements before the issuance of check payment;
- Failure to comply with these conditions shall mean disqualification of your bid proposal.

**SUPPLIER/CONTRACTOR/CONSULTANT'S CERTIFICATION**

**Date:** \_\_\_\_\_

After having carefully read and accepted your General Conditions, I/we quote you on the item/s at price/s noted above for immediate delivery and shipment which can be made in \_\_\_\_\_ days from receipt of Notice of Award.

\_\_\_\_\_  
**Printed Name & Signature of Authorized Representative**

\_\_\_\_\_  
**Company Tel./Fax/Mobile No.**

\_\_\_\_\_  
**Company Tax Identification No. (TIN)**