



Republic of the Philippines  
 Department of Agriculture  
**BUREAU OF FISHERIES AND AQUATIC RESOURCES**  
**BIDS AND AWARDS COMMITTEE (BAC) OFFICE**

<b>REQUEST FOR QUOTATION</b> Mode of Procurement <b>255-24</b>	
<input type="checkbox"/> SHOPPING (b)	
<input checked="" type="checkbox"/> NP (Small Value Procurement)	
<input type="checkbox"/> NP (Lease of Real Property or Venue)	
Please check whichever is applicable	

\_\_\_\_\_  
**Company Name**

PR No.: 2024-04-679

PhilGEPS Ref No.

\_\_\_\_\_  
**Complete Company Address**

<p><b>To whom it may concern:</b> <span style="float: right;"><b>May 3, 2024</b></span>          Please quote your lowest price/s on the lot or item/s listed below, subject to the General Conditions indicated herein, stating the shortest time of delivery and submit your quotation duly signed by your official representative not later than, <b>May 9, 2024</b> to the address listed above.</p> <p style="text-align: center;">Very truly yours,</p> <p style="text-align: center;"><b>ANNA MELISSA M. TALAVERA</b> BAC Chairperson</p>	<p style="text-align: center;"><b>CANVASSER'S CERTIFICATION</b></p> <p style="text-align: center;">This is to certify that I have full knowledge, authority and responsibility in distributing and/or guidelines in securing prices for the Bureau of Fisheries and Aquatic Resources.</p> <p style="text-align: center;"><b>MATT T. ALCANTARA</b> Authorized Canvasser</p>
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PLEASE QUOTE : **PER ITEM/PER LOT**

SUPPLIER/CONTRACTOR/CONSULTANT DISPOSAL BOX

NO.	UNIT	ITEM DESCRIPTION (ITEM NAME & TECHNICAL SPECIFICATIONS)	QTY	APPROVED BUDGET OF CONTRACT (ABC)	FINANCIAL PROPOSAL (Indicate Price Offer)		TECHNICAL PROPOSAL (Indicate Brand/Model Offer)	
					UNIT	PRICE	TOTAL	YES
<b>For Patrol Boat use. Multi Mission Patrol Boat# 3029 ,3030,3031,3032</b>								
1	piece	<b>BATTERY</b> , 11 plates (12 V)	2	15,550.00				
2	piece	<b>CHAIN BLOCK</b> ,5 Tones	2	17,850.00				
3	set	<b>TOOL SET</b> ,12 pcs, 1/2 Cr-V sockets 6PT: 11/32"-3/8"-7/16"-1/2"-9/16"-5/8";*9mm-10 mm-11mm-12mm-13mm-14mm; 12 pcs 1/2"Cr-V sockets 12PT: * 11/16"-3/4"-13/16"-7/8-15/16"-1.0";15mm-16mm-17mm-18mm-19mm-24mm;	2	10,080.00				
4	piece	<b>MARINE WIPER KIT</b> ,water proof	4	9,240.00				
5	set	<b>RECHARGEABLE FLASHLIGHT</b> ,single lamp 20-50watts	8	7,140.00				
*****NOTHING FOLLOWS*****								
<b>TOTAL</b>				<b>59,860.00</b>				

**GENERAL CONDITIONS:**

**SUPPLIER/CONTRACTOR/CONSULTANT'S CERTIFICATION**

- All entries must be written and legible;
- Bidders must submit the following documents:  
Shopping (Sec.52.1(b)) Mayor's/Business Permit; PhilGEPS Registration Number  
Small Value Procurement (Sec.53.9) Mayor's/Business Permit; ;Prof.License/CV (consulting services); PhilGEPS Registration Number, PCAB License (Infra); Income/Business Tax Return; Omnibus Sworn Statement
- Place this RFQ in a sealed envelope and type the following details on the face of the envelope:
  - ✓ Your Company Name
  - ✓ RFQ No.
  - ✓ PR No.
  - ✓ PHILGEPS Reference No.
- Item/s delivered must have warranties for unit replacements, parts, labor and other services;
- Price validity shall be for a period of three (3) months
- Quoted prices must be inclusive of taxes, and other charges or fees and shall not exceed the Approved Budget for the Contract (ABC)
- Delivery Period must be at least within thirty (30) calendar days upon receipt of the Purchase Order (Indicate days of delivery in the Bidder's Certification Box);
- Transactions with BFAR shall mean compliance by the winning bidder with the bid and delivery requirements before the issuance of check payment.
- Failure to comply with these conditions shall mean disqualification of your bid proposal.

**Date:** \_\_\_\_\_

After having carefully read and accepted your General Conditions, I/we quote you on the item/s at price/s noted above for immediate delivery and shipment which can be made in \_\_\_\_\_ days from receipt of Notice of Award.

\_\_\_\_\_  
**Printed Name & Signature of Authorized Representative**

\_\_\_\_\_  
**Company Tel./Fax/Mobile No.**

\_\_\_\_\_  
**Company Tax Identification No. (TIN)**