

## Company Name

## Complete Company Address

| To whom it may concern: |
| :--- |
| Please quote your lowest price/s on the lot or item/s listed below, subject to the General Conditions indicated |
| herein, stating the shortest time of delivery and submit your qutation duly signed by your official representative not | herein, stating the shortest time of delivery and submit your qutation duly signed by your official representative not later than, $\quad$ April 12,2024 to the address listed above.

## Very truly yours

ANNA MELISSA M. TALAVERA
BAC Chairperson

| NO. PLEASE QUOTE : PER ITEM/PER LOT | UNIT | ITEM DESCRIPTION | QTY |
| :---: | :---: | :---: | :---: | :---: |

PR No.:
PhilGEPS Ref No. Aquatic Resources.
 This is to certify that I have full knowledge, authority and responsibility in
distributing and/or guidelines in securing prices for the Bureau of Fisheries and

DENNIS BRYLLE A. BALAMBAO
Authorized Canvasser

|  | FINANCIAL PROPOSAL (Indicate Price Offer) |  | TECHNICAL PROPOSAL dicate Brand/Model Off |  |
| :---: | :---: | :---: | :---: | :---: |
| UNIT | PRICE | TOTAL | YES | NO | NO

Provision of Postharvest Equipment and processing utensils to be distributed in the identified beneficiaries and for the office operation in Caraga Region CY 2024

| 1 | roll | ALUMINUM FOIL, | 10 | 830.00 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | piece | APRON with 2 pockets, without sleeve, adult size, (cloth), white, large (130 to 165) | 254 | 52,832.00 |  |  |  |  |
| 3 | piece | BASIN,White color only ,plastic, utility basin, 17 cm height and 51 cm in diameter inside the basin, impact resistant/heavy duty .thick used in banqus fry (as per picture) | 28 | 14,560.00 |  |  |  |  |
| 4 | piece | BASIN,White Plastic , (thick) 10 L capacity | 4 | 956.00 |  |  |  |  |
| 5 | piece | BASIN, white,plastic thick, 5L CAP | 4 | 520.00 |  |  |  |  |
| 6 | piece | CASEROLE POT, stainless steel , nonstick 26 cm | 2 | 936.00 |  |  |  |  |
| 7 | piece | CASEROLE POT, with plastic handles, aluminum 32 cm | 2 | 1,300.00 |  |  |  |  |
| 8 | piece | CAULDRON, capacity 15 cups | 1 | 900.00 |  |  |  |  |
| 9 | piece | CHOPPING BOARD, food grade, $31 \mathrm{~cm} \times 23 \mathrm{~cm} \times 1 \mathrm{~cm}$ white | 40 | 8,720.00 |  |  |  |  |
| 10 | piece | CHOPPING BOARD,food grade, 6 " $\times 12$ " $\times 0.5{ }^{\prime}$ | 60 | 9,360.00 |  |  |  |  |
| 11 | piece | CHOPPING BOARD, plastic,white, $15 \mathrm{~cm} \times 25 \mathrm{~cm}$ | 22 | 3,894.00 |  |  |  |  |
| 12 | roll | CLING WRAP | 4 | 332.00 |  |  |  |  |
| 13 | piece | COLANDER, stainless steel,two side handle ,round 32cm dia) | 1 | 468.00 |  |  |  |  |
| 14 | piece | COLANDER,stainless steel double ears round , 22 cm diameter | 4 | 1,456.00 |  |  |  |  |
| 15 | piece | COLANDER,stainless steel double ears round, 40.5 cm | 29 | 11,774.00 |  |  |  |  |
| 16 | piece | DIPPER, plastic, with handle $4.5^{\prime} \mathrm{H} \times 6$ ' diameter | 8 | 256.00 |  |  |  |  |
| 17 | piece | DISH CABINET/Organizer (two layers)Includes a removable drainer and plate, 2 pull-up cardboards on top, and a double drawer with a lock function. | 1 | 2,287.00 |  |  |  |  |


| NO. | UNIT | ITEM DESCRIPTION <br> (ITEM NAME \& TECHNICAL SPECIFICATIONS) | QTY | APPROVED BUDGET OF CONTRACT (ABC) | FINANCIAL PROPOSAL (Indicate Price Offer) |  |  | TECHNICAL PROPOSAL dicate Brand/Model Off |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| 18 | set | DRINKING CUP/MUG ,transparent glass, 1 dozen per set | 1 | 416.00 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 19 | dozen | DRINKING GLASS, medium sized | 2 | 832.00 |  |  |  |
| 20 | piece | FISH CRATE, basket type ,rectangular shape,volume 35 kls . Capacity dimension $61.5 \mathrm{~cm} \mathrm{~L} \times 42.5 \mathrm{~cm} \mathrm{~W} \times 31.5 \mathrm{~cm} \mathrm{H}$ | 18 | 18,000.00 |  |  |  |
| 21 | piece | FISH CRATE, volume 50 L dimension $528 \mathrm{~mm} \times 365 \mathrm{~mm} \times$ 324 mm material HDPE, ventilated wall and base rectangular | 34 | 51,000.00 |  |  |  |
| 22 | piece | FISH CRATE,oval shape 70 liters capacity ,blue $73.5 \mathrm{~cm} \mathrm{~L} \times 52$ $\mathrm{cm} w \times 31 \mathrm{~cm} \mathrm{H}$ | 136 | 123,760.00 |  |  |  |
| 23 | piece | FOOD TONG,stainless 15" length | 1 | 156.00 |  |  |  |
| 24 | piece | FOOD WRAP,plastic,transparent , 12 inches $\times 300$ meter | 5 | 2,250.00 |  |  |  |
| 25 | piece | FORCEPS,standard size, straight,stainless , mosquito type | 109 | 15,914.00 |  |  |  |
| 26 | piece | FRYING PAN, non stick 33 cm dia , 8 cm H | 1 | 676.00 |  |  |  |
| 27 | set | GAS STOVE BURNER,double,with rubberized hose regulator ,heavy duty | 1 | 1,943.00 |  |  |  |
| 28 | piece | GLASS CONTAINER, with cover, 1520 ml Ixwxh $=23 \mathrm{~cm} \times 17.5 \mathrm{~cm}$ x 7.6 cm ,leak proof design ,resistant to thermal shock, microwave safe) | 6 | 7,200.00 |  |  |  |
| 29 | pack | GLOVES, disposable,plastic PE transparent, 100s/pack | 25 | 1,500.00 |  |  |  |
| 30 | pair | GLOVES, long size heavy duty rubber, chemical muriatic acid resistant natural anto -skid latex ,protective safety work industrial size small $35 \mathrm{~cm} \times 16.5 \mathrm{~cm}$ | 3 | 1,764.00 |  |  |  |
| 31 | pair | GLOVES, long size heavy duty rubber, chemical muriatic acid resistant natural anto -skid latex ,protective safety work industrial size small $45 \mathrm{~cm} \times 18 \mathrm{~cm}$ | 2 | 1,360.00 |  |  |  |
| 32 | pair | GLOVES, rubber latex , 45 cm length, | 10 | 1,000.00 |  |  |  |
| 33 | box | HAIRNET,disposable ,blue, 100 pieces/box | 55 | 12,815.00 |  |  |  |
| 34 | piece | ICE COOLER, 45L capacity , color blue, HDPE (High Density Polyethylene) + PU (Polyurethane) + PS (Polystyrene). <br> - Keeps food and beverages hot and cold longer. | 30 | 57,000.00 |  |  |  |
| 35 | piece | IMPULSE SEALER, plastic, power:400w,300mm sealing 12" length ,heavy duty | 13 | 20,267.00 |  |  |  |
| 36 | piece | IMPULSE SEALER,plastic, power: 500W , 300mm sealing length , 3 mm sealing width , 16 " length, heavy duty | 10 | 11,280.00 |  |  |  |
| 37 | piece | KETTLE, with plastic handles, aluminum 32 cm | 2 | 1,120.00 |  |  |  |
| 38 | piece | KNIFE,stainless steel 8 inches length with plastic handle | 124 | 16,616.00 |  |  |  |
| 39 | piece | LADLE,stainless 15" length | 1 | 191.00 |  |  |  |
| 40 | piece | LADLE,stainless steel, $36 \mathrm{~cm} \times 8 \mathrm{~cm} \times 1.5 \mathrm{~cm}$ | 8 | 872.00 |  |  |  |
| 41 | set | MEASURING CUP,set of 4, plastic,color white, food grade | 33 | 1,716.00 |  |  |  |


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Provision of Postharvest Equipment and processing utensils to be distributed in the identified beneficiaries and for the office operation in Caraga Region CY 2024


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| 66 | pack | STYRO TRAY, fruit tray storya,size $9 \times 5.5 \times 1$ inch ,white (100 pcs/pack) | 5 | 3,000.00 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 67 | piece | TOWEL, $28 \times 52 \mathrm{~cm}$ for hand use, white | 5 | 310.00 |  |  |  |  |
| 68 | piece | TOWEL, 11" x 20" ,cotton | 20 | 320.00 |  |  |  |  |
| 69 | piece | TRAY, rectangular,aluminum, 32cm $\times 22 \mathrm{~cm}$ | 9 | 1,152.00 |  |  |  |  |
| 70 | piece | TRAY,rectangular, plastic, small, $45.836 \times 14.6 \mathrm{~cm}$ | 4 | 292.00 |  |  |  |  |
| 71 | piece | WATER CELLOPHANE,size 36" $\times 40$ " color red,yellow and green | 12 | 180.00 |  |  |  |  |
| 72 | unit | WEIGHING SCALE , digital 5 kg capacity 1 gram division | 1 | 5,800.00 |  |  |  |  |
| 73 | unit | WEIGHING SCALE, 10 kgs capacity, 50 grams graduation | 2 | 3,744.00 |  |  |  |  |
| 74 | piece | WEIGHING SCALE,10 kgs capacity ,platform ,calibrated ,dual display weight unit price amount | 8 | 9,152.00 |  |  |  |  |
| 75 | piece | WEIGHING SCALE,grammer, 1000g cap | 12 | 6,492.00 |  |  |  |  |
| 76 | piece | BASIN, plastic utility basin ,20" diameter, impact resistant ,blue,polyethylene material | 13 | 4,160.00 |  |  |  |  |
| 77 | piece | DIPPER,blue, 16 cm diameter | 6 | 438.00 |  |  |  |  |
| 78 | piece | POLYSTERENE BOX,5 kgs capacity ,rectangle | 4 | 756.00 |  |  |  |  |
| 79 | kilogram | RUBBER BAND 1kilogram per pack,standard size and colours, muti-purpose | 6 | 1,782.00 |  |  |  |  |
|  |  | ************NOTHING FOLLOWS ${ }^{* * * * * * * * * * * * * * * * * ~}$ |  |  |  |  |  |  |
|  |  |  | TOTAL | 636,547.00 |  |  |  |  |
| GENERAL CONDITIONS: <br> 1. All entries must be written and legible; <br> 2. Bidders must submit the following documents: <br> Shopping(Sec.52.1(b)) Mayor's/Business Permit; PhilGEPS Registration Number Small Value Procurement (Sec.53.9) Mayor's/Business Permit; ;Prof.License/CV <br> (consulting services); <br> PhilGEPS Registration Number, PCAB License (Infra); Income/Business Tax Return; Omnibus Sworn Statement <br> 3. Place this RFQ in a sealed envelope and type the following <br> details on the face of the envelope: <br> $\checkmark$ Your Company Name <br> $\checkmark$ RFQ No. <br> $\checkmark$ PR No. <br> $\checkmark$ PHILGEPS Reference No. <br> 4. Item/s delivered must have warranties for unit replacements, parts, labor and other services; <br> 5. Price validity shall be for a period of three (3) months <br> 6. Quoted prices must be inclusive of taxes, and other charges or fees and shall not exceed the Approved Budget for the Contract (ABC) <br> 7. Delivery Period must be at least within thirty (30) calendar days upon receipt of the Purchase Order (Indicate days of delivery in the Bidder's Certification Box); <br> 8. Transactions with BFAR shall mean compliance by the winning bidder with the bid and delivery requirements before the issuance of check payment: <br> 9. Failure to comply with these conditions shall mean disqualification of your bid proposal. |  |  |  | SUPPLIER/CONTRA <br> Date: $\qquad$ <br> After having care you on the item/s at p can be made in $\qquad$ $\qquad$ $\qquad$ $\qquad$ | ACTOR/CONSULTA <br> fully read and acce price/s noted above $\qquad$ days from <br> Printed Name Authorized <br> Company Tel <br> Company Tax Ide | NT'S CERTIFICAT <br> pted your General for immediate deliv receipt of Notice <br> \& Signature of Representattive <br> I./Fax/Mobile No. <br> ntification No. | TION <br> Conditions, I/ w very and shipme of Award. <br> IN) | we quote ent which |

