| REQUEST FOR QUOTATION <br> Mode of Procurement |
| :---: |
| 145-24 |
| $\square$ SHOPPING (b) <br> -NP( Small Value Procurement) <br> $\square \mathbf{N P}$ (Lease of Real Property or Venue) <br> Ple ase check whichever is applicable |
|  |  |
|  |  |
|  |  |

PR No.: 2024-02-503
Philgeps Ref No.

## Complete Company Address



## Very truly yours,

ANNA MELISSA M. TALAVERA
BAC Chairperson
ARAY
Authorized Canvasser

PLEASE QUOTE : PER ITEM/PER LOT


For official use of NSAP for CY 2024

| 1 | bottle | Air freshener (Scented, 500ml) | 2 | 420.00 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2 | bottle | Alcohol (70\% Ethyl, 500ml) | 10 | 1,260.00 |  |  |  |  |
| 3 | Box | Ballpen (Black, 0.5mm, $50 \mathrm{pcs} / \mathrm{box}$ ) | 9 | 1,800.00 |  |  |  |  |
| 4 | Reams | Bondpaper (A4size,GSM 80,Subtance 20) | 100 | 24,500.00 |  |  |  |  |
| 5 | Reams | Bondpaper <br> (Legal,8.5x13",Multi-purpose,70GSM,) | 100 | 22,500.00 |  |  |  |  |
| 6 | piece | Boots (rubber, black color) | 5 | 3,750.00 |  |  |  |  |
| 7 | piece | Broom (soft tambu, lanut) | 3 | 450.00 |  |  |  |  |
| 8 | Unit | Calculator (12 digits, non-scientific, MX-12B) | 13 | 4,810.00 |  |  |  |  |
| 9 | piece | Coffee Mug (White, 150ml) | 12 | 960.00 |  |  |  |  |
| 10 | piece | Cork board ( $60 \times 90 \mathrm{~cm}$ with frame) | 1 | 840.00 |  |  |  |  |
| 11 | piece | Correction Tape (5mm, 10m) | 65 | 1,300.00 |  |  |  |  |
| 12 | Unit | Customized Calliper (Stainless, 60cm long) | 8 | 6,000.00 |  |  |  |  |
| 13 | piece | Décor frame glass (fish drawing) size | 1 | 1,500.00 |  |  |  |  |
| 14 | Set | Dinner Plates (Glass, 12pcs/set) | 1 | 1,400.00 |  |  |  |  |
| 15 | piece | Dishwashing Liquid (antibacterial,250ml) | 6 | 390.00 |  |  |  |  |
| 16 | piece | Dishwashing Sponge | 4 | 200.00 |  |  |  |  |
| 17 | bottle | Disinfectant spray | 2 | 690.00 |  |  |  |  |
| 18 | piece | Envelope (Brown, Long) | 112 | 560.00 |  |  |  |  |
| 19 | piece | Envelope (Expanding,Long,Brown) | 107 | 2,140.00 |  |  |  |  |
| 20 | Unit | Extension wire (10mtrs; Universal Outlet) | 1 | 500.00 |  |  |  |  |
| 21 | piece | Flower vase | 2 | 1,000.00 |  |  |  |  |
| 22 | Dozen | Fork (Stainless, 12pcs/set) | 1 | 360.00 |  |  |  |  |
| 23 | piece | Highlighter Pen/Marker (Flourescent, Neon Colors) | 10 | 200.00 |  |  |  |  |
| 24 | bottle | Ink Refill (for Permanent Marker, Black) | 1 | 70.00 |  |  |  |  |
| 25 | Pack | Laminating Film (Legal Size 8.5×13", 250micron, 100pcs/pack) | 1 | 1,575.00 |  |  |  |  |
| 26 | piece | Led Bulb (12 watts) | 4 | 1,380.00 |  |  |  |  |
| 27 | piece | Logbook 7x11 inches (300 leaves) | 40 | 4,000.00 |  |  |  |  |
| 28 | Pad | Note Pad (3"x3", Assorted color, 100 sheets/pad) | 32 | 1,120.00 |  |  |  |  |
| 29 | piece | Notebook (Composition, 48GSM, 148mmx200mm, 80 Leaves) | 20 | 1,000.00 |  |  |  |  |
| 30 | piece | Notebook (Hard bound, A5 Size:148mm x 210mm, 80GSM, 120Leaves) | 6 | 1,260.00 |  |  |  |  |
| 31 | Gallon | Paint (Latex; Brown Sugar) | 3 | 5,400.00 |  |  |  |  |
| 32 | Box | Pencil (Woodcased, eraser tip, No.2, 12pcs/box) | 5 | 325.00 |  |  |  |  |
| 33 | piece | Plastic flower | 1 | 500.00 |  |  |  |  |
| 34 | piece | Plywood 3/4 marine | 8 | 11,200.00 |  |  |  |  |
| 35 | piece | Raincoat (whole body) | 10 | 5,000.00 |  |  |  |  |
| 36 | piece | Sign Pen Refill (Black, 0.3mm) | 30 | 750.00 |  |  |  |  |
| 37 | piece | Sign Pen Refill (Black, 0.5 mm ) | 30 | 900.00 |  |  |  |  |
| 38 | piece | Spiral wrapping band (10mtrs) 28mm hole | 3 | 390.00 |  |  |  |  |
| 39 | Dozen | Spoon (Stainless, 12pcs/set) | 1 | 360.00 |  |  |  |  |


| NO. | UNIT | ITEM DESCRIPTION <br> (ITEM NAME \& TECHNICAL SPECIFICATIONS) | QTY | APPROVED BUDGET OF CONTRACT (ABC) | FINANCIAL PROPOSAL (Indicate Price Offer) |  |  | TECHNICAL PROPOSAL (Indicate Brand/Model Offer) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | UNIT | PRICE | TOTAL | YES | NO |
| 40 | piece | Stamp Pad (Medium, Blue) | 1 | 60.00 |  |  |  |  |  |
| 41 | bottle | Stamp Pad Ink Refill (Blue, 30ml) | 2 | 80.00 |  |  |  |  |  |
| 42 | Unit | Stapler no. 35 with staple remover (Heavy Duty) | 2 | 290.00 |  |  |  |  |  |
| 43 | Box | Staples (No.35-5m) | 5 | 200.00 |  |  |  |  |  |
| 44 | Pack | Sticker Paper (A4 8.25x11.75", 90gsm, Glossy Photo, 50Sheets) | 2 | 140.00 |  |  |  |  |  |
| 45 | Roll | Tape (double-sided, double adhesive, 1 inch,10m/roll) | 5 | 150.00 |  |  |  |  |  |
| 46 | Roll | Tape (Masking ,2inch, 50M/roll) | 10 | 400.00 |  |  |  |  |  |
| 47 | Roll | Tape (Masking, 1inch, 25mm, 50m/roll) | 10 | 690.00 |  |  |  |  |  |
| 48 | piece | Tape (Packaging, 2inch,brown) | 10 | 550.00 |  |  |  |  |  |
| 49 | Set | Teaspoon (Stainless, 12pcs/set) | 1.00 | 240.00 |  |  |  |  |  |
| 50 | Pack | Tissue Paper (3ply, 100\%, 12rolls/pack) | 3.00 | 945.00 |  |  |  |  |  |
| 51 | Pack | Vellum Board (8.25x11.75", 180gsm, 20sheets) | 5 | 300.00 |  |  |  |  |  |
| 52 | Pack | Vellum Board (8.25x11.75", 220gsm, 20sheets) | 5 | 300.00 |  |  |  |  |  |
| 53 | Unit | Weighing scale (Cap.10kgs, 50 g Graduation) | 23 | 43,700.00 |  |  |  |  |  |
| 54 | Unit | Weighing Scale (Cap: 1kgs) grammer | 18 | 9,810.00 |  |  |  |  |  |
|  |  | TOTAL |  | 170,615.00 |  |  |  |  |  |
| 1. All entries must be written and legible; <br> GENERAL CONDITIONS: <br> 2. Bidders must submit the following documents: <br> Shopping(Sec.52.1(b)) Mayor's/Business Permit; PhilGEPS Registration Number <br> Small Value Procurement (Sec.53.9) Mayor's/Business Permit; ;Prof.License/CV (consulting services); PhilGEPS Registration Number, PCAB License (Infra); Income/Business Tax Return; Omnibus Sworn Statement <br> 3. Place this RFQ in a sealed envelope and type the following details on the face of the envelope: <br> $\checkmark$ Your Company Name <br> $\checkmark$ RFQ No. <br> $\checkmark$ PR No. <br> $\checkmark$ PHILGEPS Reference No. <br> 4. Item/s delivered must have warranties for unit replacements, parts, labor and other services; <br> 5. Price validity shall be for a period of three (3) months <br> 6. Quoted prices must be inclusive of taxes, and other charges or fees and shall not exceed the Approved Budget for the Contract (ABC) <br> 7. Delivery Period must be at least within thirty (30) calendar days upon receipt of the Purchase Order (Indicate days of delivery in the Bidder's Certification Box); <br> 8. Transactions with BFAR shall mean compliance by the winning bidder with the bid and delivery requirements before the issuance of check payment: <br> 9. Failure to comply with these conditions shall mean disqualification of your bid proposal. |  |  |  | SUPPLIER/CONTRA <br> Date: <br> After having care at price/s noted abov from receipt of Notice | CTOR <br> fully for im of Aw | SULTAN <br> nd accep iate deliv <br> Printe Auth <br> Comp <br> ompany | your Gen and shipm <br> me \& Si d Repre <br> Tel./Fax/ <br> Identific | itions, I/ can be $\square$ <br> (TIN) | the item/s $\qquad$ days |

