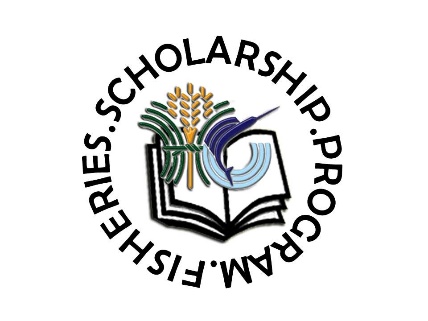
****

**ADMISSION NO.FILG-\_\_\_\_\_\_\_\_\_\_**

Attach your recent 2X2 ID Picture with white background here

\*photos taken from mobile phones can be considered

Republic of the Philippines

Department of Agriculture

**Bureau of Fisheries and Aquatic Resources**

**FSP Management and Coordination Unit**

***BFAR-OSC, 3/F PCA Main Bldg., Elliptical Road, Diliman, Quezon City***

***E-mail: bfarosc.fsp****@gmail.com* ***Tel. No.:*** *(632)4548457*

**APPLICATION FORM**

|  |
| --- |
| **FISHERIES INDUSTRY LEADERS GRANT (FILG)** |

*Fill the necessary information in the unshaded boxes below.*

|  |  |  |  |
| --- | --- | --- | --- |
| **1. Name** | | | |
|  |  |  |  |
| *Last* | *First* | *Middle* | *Name Ext.(e.g.Jr./Sr.)* |

#### 

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **2. Age** | **3. Sex** | **4. Civil Status** | **5. Citizenship** | **6. Place of Birth** |
|  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **7. Date of Birth** | | | **8. E-mail address** | **9. Annual Family Gross Income** |
|  |  |  |  | **Php\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| *Day* | *Month* | *Year* |  |

|  |  |
| --- | --- |
| **10. Residential and Permanent Address** | **11. Contact Number/ s** |
|  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 12. Parents | Name | | | Occupation |
| *Last* | *First* | *Middle* |
| Father |  |  |  |  |
| **Mother** |  |  |  |  |
| **Guardian** |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **13. Name of High School** | **Address** | | | | **Graduation Date** | | |
|  |  | | | |  | | |
|  |  | |  | | | | |
| **14. Have you taken any College Admission Tests?** | **15. If Yes, state the name of the State College/ University.** | | **16. Have you passed the said exam? Indicate your score.** | | | | |
| **Yes \_\_\_\_\_\_\_\_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | | **Yes \_\_\_\_\_ No \_\_\_\_\_\_** | | | **Score** |  |
|  |  | | | | | | |
| **17. Were you ever a subject of any disciplinary action?** | **18. If Yes, state the nature and duration of such action.** | | | | | | |
| **Yes \_\_\_\_\_\_\_\_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | | | | | | |
|  | |  | |  | | | |
| **19. Do you belong to the Honor Roll of your graduating class?** | | **20. State your Rank Below**  **(with Honors, with High Honors,**  **with Highest Honors)** | | **21. General Weighted Ave. (GWA):** | | | |
| **Yes \_\_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_\_** |  |  | |  | | | |

**I hereby certify that the answers given above are true and correct to the best of my knowledge and belief.**

 ***Applicant’s Signature Above Printed Name Date***

**ADMISSION NO.FILG-\_\_\_\_\_\_\_\_**

**ADMISSION SLIP**

**DATE OF EXAM:\_\_\_\_\_\_\_\_\_\_\_\_\_ TIME:\_\_\_\_\_\_\_\_\_\_\_\_ PLACE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Attach your recent 2X2 ID Picture with white background here

\*photos taken from mobile phones can be considered

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature Over Printed Name of Processor Date Received/Processed

***To be filled-out by Applicant***

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last Name First Name Middle Name Name Ext. (e.g. Jr./Sr.)

Sex:\_\_\_\_\_\_\_\_\_ Date of Birth(mm/dd/yyy):\_\_\_/\_\_\_/\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***EXAMINATION WILL START AT 08:00AM***

***WHAT TO BRING: 2 PENCILS (LEAD NO.2), VALID ID (Preferably School ID) & ADMISSION SLIP***

*Note: The processor should fill-out all spaces with information as required.*

***This is to certify that that applicant has submitted all the requirements for the***

***BFAR-FSP-Fisheries Industry Leaders Grant***

***(BFAR-FSP-FILG)***

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Name of Applicant*

*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*FSP Coordinator’s signature above printed name*

*BFAR Regional Office: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

**GENERAL CRITERIA OF ELIGIBILITY**

1. Must be a natural-born Filipino citizen;
2. Any high school graduate or graduating student;
3. Not more than 25 years old at the time of the examination, who has not earned any units in college;
4. Who belongs to the HONOR ROLL of his/her graduating class, duly certified by the school head/ principal;
5. For high school graduate applicants who completed their high school under the old curriculum, the general weighted average (GWA) shall not be lower than 80%;
6. For graduating students GWA of the last 3 immediately preceding semesters of his Senior High School in any Track shall not be lower than 80% or its equivalent
7. Of good moral character as certified by the school head;
8. Parent(s)/guardian or the applicant must be physically residing in the municipality of the region for at least six (6) months, where the slot of the scholarship program is allotted.

**CHECKLIST OF DOCUMENTARY REQUIREMENTS**

* Duly accomplished and signed FSP Application Form for the FILG (Annex 2)
* Original or Certified True Copy of Birth Certificate issued either by PSA (formerly NSO) or Civil Registrar
* Certified True Copy of Report Card Form 138 or 137 (GWA of last 3 semesters of Senior High School is at least 80%)
* Certification from the School Head that the applicant belongs to the TOP TEN of the graduating class
* Certification of good moral character from the School Registrar
* Two (2) recent 2x2 pictures taken within the last three (3) months prior to filing of application; colored with white background (photos taken thru mobile phones may be allowed)
* Barangay Residence Certificate

**SCHOLARSHIP SUPPORT/ PRIVILEGES**

1. A full scholarship grant for college studies leading to the degree of Bachelor of Science in Fisheries
2. Free matriculation and other school fees except for dormitory fee;
3. Monthly stipend - Php 5,000.00
4. Semestral book allowance – Php 2,000.00
5. OJT Support- Php. 3,000.00
6. Research/ Thesis/ Special Problem support – Php 7,000.00
7. Graduation Support – Php 1,500.00