

Republic of the Philippines Department of Agriculture
BUREAU OF FISHERIES AND AQUATIC RESOURCES
BIDS AND AWARDS COMMITTEE (BAC) OFFICE
Peñaranda Street,Barangay Taft, Surigao City

REQUEST FOR QUOTATION

Mode of Procurement 580-23

SHOPPING (b)
NP(Small Value Procurement)
NP(Lease of Real Property or Venue)

Ple ase check whichever is applicable

Company Name			PR No.: 2023-11-1226 and 2023-10-1188						
			PhilGEPS Ref No.						
		Complete Company Address							
To whom it may concern: Please quote your lowest price/s on the lot or item/s listed below, General Conditions indicated herein, stating the shortest time of delivery a qutation duly signed by your official representative not later than, the address listed above.			and submit your	CANVASSER'S CERTIFICATION This is to certify that I have full knowledge, authority and responsibility in distributing and/or guidelines in securing prices for the Bureau of Fisheries and Aquatic Resources.					
		Very truly yours,							
		ANNA MELISSA M. TALAVERA BAC Chairperson		Authorized Canvasser					
		PLEASE QUOTE : PER ITEM/PER LO	т		SUPPLIER/CONTR	ACTOR/CONS	SUI TANT DISPO	OSAL BOX	
NO.	. Unit	ITEM DESCRIPTION	QTY	APPROVED BUDGET OF	FINANCIAL PI	ROPOSAL	TECHNICAL idicate Brand	PROPOSAL	
		(ITEM NAME & TECHNICAL SPECIFICATIONS)		CONTRACT (ABC)	UNIT PRICE	TOTAL	YES	NO	
		LOT 1							
EL	ECTRI	CAL SUPPLIES FOR THE KITCHARAO TEC	CHNOLOGY	OUTREACH S	TATION OFFIC	E AND PER	RIMETER LI	GHTS	
1	box	THW WIRE ,no 8. stranded	1	8,000.00					
2	piece	LED BULB, 19watts	40	12,000.00					
3	piece	ELECTRICAL TAPE, 016mm x 19mm x16m	3	390.00					
4	unit	PANEL BOARD, 12 branch ,flush mount: main: 2P Bolt- On 240V(HPH 2P) No hinges, no Bolt, no screw exposed, continous copper busbar for better continuity, non-combustible ABS Plastic Busbar cover; Powder coated, oven baked gauge # 16 B. I Sheet	1	10,500.00					
		NOTE: Delivery place : P-6	Brgy. Cross		o, Agusan Del N	lorte			
-		LOTA		30,890.00					
FO	R REP	LOT 2 AIR OF ELECTRICAL WIRING CONNECTION	ON OF PFO-S	DN					
1	unit	PANEL BOARD ,16 branches , center main,bolt-on	1	14,400.00					
2	unit	MAIN BREAKER ,175 A-Bolt-on	1	4,000.00					
3	meter	TTHN WIRE # 2	42	16,380.00					
4	piece	ELECTRICAL TAPE,19 mm x 16 m x 0.155 mm	4	360.00					
5	piece	ENTRANCE CUP , # 1 1/2	1	400.00 35,540.00					

NOTE: Delivery place: PFO -Surigao Del Norte

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		*********NOTHING FOLLOWS*********							
			TOTAL	66,430.00					
		GENERAL CONDITIONS:	SUPPLIER/CONTRACTOR/CONSULTANT'S CERTIFICATION						
		nust be written and legible;							
		st submit the following documents: ec.52.1(b)) Mayor's/Business Permit; PhilGEPS Registrat	Date:						
		<i>Procurement (Sec.53.9)</i> Mayor's/Business Permit; ;Prof.I	After having carefully read and accepted your General Conditions, I/ we						
		rvices); PhilGEPS Registration Number, PCAB License (I		quote you on the item/s at price/s noted above for immediate delivery and					
Ìnco	me/Busin	ess Tax Return; Omnibus Sworn Statement	shipment which can be made in days from receipt of Notice of Award.						
		RFQ in a sealed envelope and type the following							
de		ne face of the envelope:							
	✓ RFQ	Company Name							
	✓ PR N								
		GEPS Reference No.		Printed Name & Signature of					
		ered must have warranties for unit replacements, parts, la	Authorized Representattive						
serv		y shall be for a period of three (3) months							
		es must be inclusive of taxes, and other charges or fees	and shall not						
		oproved Budget for the Contract (ABC)	Company Tel./Fax/Mobile No.						
		riod must be at least within thirty (30) calendar days							
		ot of the Purchase Order (Indicate days of delivery in							
		s Certification Box); as with BFAR shall mean compliance by the winning	Company Tax Identification No. (TIN)						
		the bid and delivery requirements before the issuance		Company Tax Identification No. (TIN)					
	check pa								
		omply with these conditions shall mean							
(disqualific	ation of your bid proposal.							