



Republic of the Philippines  
 Department of Agriculture  
**BUREAU OF FISHERIES AND AQUATIC RESOURCES**  
**BIDS AND AWARDS COMMITTEE (BAC) OFFICE**  
 Peñaranda Street, Barangay Taft, Surigao City

**REQUEST FOR QUOTATION**  
 Mode of Procurement  
**526-23**

SHOPPING (b)  
 NP ( Small Value Procurement)  
 NP (Lease of Real Property or Venue)

Please check whichever is applicable

\_\_\_\_\_  
**Company Name**

PR No.: 2023-10-1151

PhilGEPS Ref No.

\_\_\_\_\_  
**Complete Company Address**

<p><b>To whom it may concern:</b> <span style="float: right;"><b>October 17, 2023</b></span></p> <p>Please quote your lowest price/s on the lot or item/s listed below, subject to the General Conditions indicated herein, stating the shortest time of delivery and submit your quotation duly signed by your official representative not later than, <b>October 23, 2023</b> to the address listed above.</p> <p style="text-align: center;"><i>Very truly yours,</i></p> <p style="text-align: center;"><b><u>ANNA MELISSA M. TALAVERA</u></b>        BAC Chairperson</p>	<p style="text-align: center;"><b><u>CANVASSER'S CERTIFICATION</u></b></p> <p style="text-align: center;"><i>This is to certify that I have full knowledge, authority and responsibility in distributing and/or guidelines in securing prices for the Bureau of Fisheries and Aquatic Resources.</i></p> <p style="text-align: center;">_____        Authorized Canvasser</p>
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PLEASE QUOTE : <b>PER ITEM/PER LOT</b>					SUPPLIER/CONTRACTOR/CONSULTANT DISPOSAL BOX				
NO.	Unit	ITEM DESCRIPTION (ITEM NAME & TECHNICAL SPECIFICATIONS)	QTY	APPROVED BUDGET OF CONTRACT (ABC)	FINANCIAL PROPOSAL (Indicate Price Offer)			TECHNICAL PROPOSAL (Indicate Brand/Model Offer)	
					UNIT	PRICE	TOTAL	YES	NO
<b>Trainer's Training on Deputy Fish Warden and Fishery Law Enforcement System</b>									
		<b>Catering Services during the conduct of Trainer's Training on Deputy Fish Warden and Fishery Law Enforcement System at Regional Fisherfolk Training Center ,Sitio Tawilon , Brgy Ambago, Butuan City on November 6-9 ,2023</b>							
	pax	Breakfast	45	9,000.00					
	pax	AM Snack	45	4,500.00					
	pax	PM Snack	45	4,500.00					
	pax	Lunch	45	18,000.00					
	pax	Dinner	45	18,000.00					
				54,000.00					
		3 days per Training		162,000.00					
		*****NOTHING FOLLOWS*****							
		<b>TOTAL</b>		<b>162,000.00</b>					

**GENERAL CONDITIONS:**

- All entries must be written and legible;
- Bidders must submit the following documents:  
Shopping (Sec. 52.1(b)) Mayor's/Business Permit; PhilGEPS Registration Number  
Small Value Procurement (Sec. 53.9) Mayor's/Business Permit; ;Prof.License/CV (consulting services); PhilGEPS Registration Number, PCAB License (Infra); Income/Business Tax Return; Omnibus Sworn Statement
- Place this RFQ in a sealed envelope and type the following details on the face of the envelope:
  - ✓ Your Company Name
  - ✓ RFQ No.
  - ✓ PR No.
  - ✓ PHILGEPS Reference No.
- Item/s delivered must have warranties for unit replacements, parts, labor and other services;
- Price validity shall be for a period of three (3) months
- Quoted prices must be inclusive of taxes, and other charges or fees and shall not exceed the Approved Budget for the Contract (ABC)
- Delivery Period must be at least within thirty (30) calendar days upon receipt of the Purchase Order (Indicate days of delivery in the Bidder's Certification Box);
- Transactions with BFAR shall mean compliance by the winning bidder with the bid and delivery requirements before the issuance of check payment;
- Failure to comply with these conditions shall mean disqualification of your bid proposal.

**SUPPLIER/CONTRACTOR/CONSULTANT'S CERTIFICATION**

**Date:** \_\_\_\_\_

*After having carefully read and accepted your General Conditions, I/ we quote you on the item/s at price/s noted above for immediate delivery and shipment which can be made in \_\_\_\_\_ days from receipt of Notice of Award.*

\_\_\_\_\_  
**Printed Name & Signature of Authorized Representative**

\_\_\_\_\_  
**Company Tel./Fax/Mobile No.**

\_\_\_\_\_  
**Company Tax Identification No. (TIN)**