



Republic of the Philippines  
 Department of Agriculture  
**BUREAU OF FISHERIES AND AQUATIC RESOURCES**  
**BIDS AND AWARDS COMMITTEE (BAC) OFFICE**  
 Peñaranda Street, Barangay Taft, Surigao City

<b>REQUEST FOR QUOTATION</b> Mode of Procurement <b>409-23</b>
<input type="checkbox"/> SHOPPING (b) <input checked="" type="checkbox"/> NP ( Small Value Procurement) <input type="checkbox"/> NP (Lease of Real Property or Venue)
Please check whichever is applicable

Company Name

PR No.: 2023-06-895

Complete Company Address

PhilGEPS Ref No.

<p><b>To whom it may concern:</b> <span style="float: right;"><b>July 4, 2023</b></span></p> <p>Please quote your lowest price/s on the lot or item/s listed below, subject to the General Conditions indicated herein, stating the shortest time of delivery and submit your quotation duly signed by your official representative not later than, <b>July 10, 2023</b> to the address listed above.</p> <p style="text-align: center;">Very truly yours,</p> <p style="text-align: center;"><b>ANNA MELISSA M. TALAVERA</b> BAC Chairperson</p>	<p style="text-align: center;"><b>CANVASSER'S CERTIFICATION</b></p> <p style="text-align: center;">This is to certify that I have full knowledge, authority and responsibility in distributing and/or guidelines in securing prices for the Bureau of Fisheries and Aquatic Resources.</p> <p style="text-align: center;"><b>MYLENE G. REAMBONANZA</b> Authorized Canvasser</p>
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PLEASE QUOTE : PER ITEM/PER LOT

SUPPLIER/CONTRACTOR/CONSULTANT DISPOSAL BOX

NO.	ITEM DESCRIPTION (ITEM NAME & TECHNICAL SPECIFICATIONS)	QTY	UNIT	APPROVED BUDGET OF CONTRACT (ABC)	FINANCIAL PROPOSAL (Indicate Price Offer)			TECHNICAL PROPOSAL (Indicate Brand/Model Offer)	
					UNIT	PRICE	TOTAL	YES	NO
<b>Catering Services for the conduct of Harmonization of all Pertinent Municipal Fisheries Ordinances in Support to Fishery Law Enforcement Endeavor in the PDI Phase 1 and Phase 2</b>									
	<b>LOT 1- July 2023</b>								
	<b>DAY 1</b>								
	AM Snack	30	pax	3,000.00					
	Lunch	30	pax	9,000.00					
	PM Snack	30	pax	3,000.00					
	<b>DAY 2</b>								
	AM Snacks	30	pax	3,000.00					
	Lunch	30	pax	9,000.00					
	PM Snacks	30	pax	3,000.00					
	<b>LOT2- August 2023</b>								
	<b>DAY 1</b>								
	AM Snack	30	pax	3,000.00					
	Lunch	30	pax	9,000.00					
	PM Snack	30	pax	3,000.00					
	<b>DAY 2</b>								
	AM Snacks	30	pax	3,000.00					
	Lunch	30	pax	9,000.00					
	PM Snacks	30	pax	3,000.00					
	*****NOTHING FOLLOWS*****								
	<b>TOTAL</b>			<b>60,000.00</b>					

**GENERAL CONDITIONS:**

- All entries must be written and legible;
- Bidders must submit the following documents:  
 - Shopping (Sec. 52.1(b)) Mayor's/Business Permit; PhilGEPS Registration Number  
 - Small Value Procurement (Sec. 53.9) Mayor's/Business Permit; Prof. License/CV (consulting services); PhilGEPS Registration Number, PCAB License (Infra); Income/Business Tax Return; Omnibus Sworn Statement
- Place this RFQ in a sealed envelope and type the following details on the face of the envelope:
  - ✓ Your Company Name
  - ✓ RFQ No.
  - ✓ PR No.
  - ✓ PHILGEPS Reference No.
- Item/s delivered must have warranties for unit replacements, parts, labor and other services;
- Price validity shall be for a period of three (3) months
- Quoted prices must be inclusive of taxes, and other charges or fees and shall not exceed the Approved Budget for the Contract (ABC)
- Delivery Period must be at least within thirty (30) calendar days upon receipt of the Purchase Order (Indicate days of delivery in the Bidder's Certification Box);
- Transactions with BFAR shall mean compliance by the winning bidder with the bid and delivery requirements before the issuance of check payment;
- Failure to comply with these conditions shall mean disqualification of your bid proposal.

**SUPPLIER/CONTRACTOR/CONSULTANT'S CERTIFICATION**

Date: \_\_\_\_\_

After having carefully read and accepted your General Conditions, I/we quote you on the item/s at price/s noted above for immediate delivery and shipment which can be made in \_\_\_\_\_ days from receipt of Notice of Award.

\_\_\_\_\_  
**Printed Name & Signature of  
 Authorized Representative**

\_\_\_\_\_  
**Company Tel./Fax/Mobile No.**

\_\_\_\_\_  
**Company Tax Identification No. (TIN)**